



CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that the foregoing **AMENDMENT (26 pages)**, and **REQUEST FOR A 2-MONTH EXTENSION OF TIME (2 pages)** **CHECK NO. 18267 IN THE AMOUNT OF \$210.00 AND CHECK NO. 18266 IN THE AMOUNT OF \$86.00** is being deposited with the United States Postal Service as first-class mail in an envelope addressed to Mail Stop Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 6th day of April, 2004.

Marcie F. King
Marcie F. King

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GROUP 3600



3611

AS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jerry R. Smith
Appl. No.: 10/099,921
Filed: March 14, 2002
Docket No.: 1806
Conf. No.: 1639
Title: **HITCH BALL ENGAGING ASSEMBLY AND APPARATUS
USABLE TO INTERCONNECT FIFTH WHEEL TRAILER
COUPLING TO A GOOSENECK TRACTOR COUPLING**

Art Unit: 3611
Examiner: Luby, Matthew D.

Action: **FIRST AMENDMENT**
Date: April 6, 2004

TO: Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT

Sir:

In response to the Office Action dated November 6, 2003, please amend the above-identified application as follows:

04/12/2004 HVU0NG1 00000004 10099921
02 FE:2201 86.00 0P